

# The GODHEAD

## Part - 1

### Scriptural References

*MATTHEW 5:8 Blessed are the pure in heart: for they shall see God.*

*MATTHEW 16:13-18*

*18 † ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? 14 † And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. 15 † He saith unto them, But whom say ye that I am? 16 † And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 17 † And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. 18 † And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.*

*MATTHEW 11:25-27 † ¶ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. 26 † Even so, Father: for so it seemed good in thy sight. 27 † All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.*

### **There is One God**

The HOLY ONE of ISRAEL

*PSALM 71:22 I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.*

*PSALM 89:18 For the LORD is our defence; and the Holy One of Israel is our king.*

*ISAIAH 17:7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.*

*ISAIAH 43:3 For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.*

*ISAIAH 47:4 As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.*

*ISAIAH 54:5 For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.*

The Holy One of Israel was mentioned in the Old Testament 21 times. (Editor)

The CREATOR & SAVIOUR ... NO OTHER BESIDE HIM

*MALACHI 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?*

*ISAIAH 43:11 I, even I, am the LORD; and beside me there is no saviour.*

*ISAIAH 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.*

*ISAIAH 44:8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.*

*ISAIAH 45:21,22*

*21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. 22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.*

*HOSEA 13:4 Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me.*

*MARK 12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:*

*ROMANS 3:30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.*

*I CORINTHIANS 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.*

*EPHESIANS 4:6 One God and Father of all, who is above all, and through all, and in you all.*

*I TIMOTHY 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;*

*JAMES 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.*

*I JOHN 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.*

*REVELATION 4:2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.*

### **The Lord Jesus Christ is God**

*ISAIAH 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

*MATTHEW 2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.*

LUKE 2:11 *For unto you is born this day in the city of David a Saviour, which is Christ the Lord.*

JOHN 20:26-28

26 ¶ *And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. 27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. 28 And Thomas answered and said unto him, My Lord and my God.*

PHILIPPIANS 2:5-8

5 † *Let this mind be in you, which was also in Christ Jesus: 6 † Who, being in the form of God, thought it not robbery to be equal with God: 7 † But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 † And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 † Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 † That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 † And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.*

TITUS 2:13 *Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;*

HEBREWS 1:8 *But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.*

HEBREWS 13:8 *Jesus Christ the same yesterday, and to day, and for ever.*

REVELATION 1:8 *I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.*

### **The Mystery of God to Be Revealed Through a Prophet**

AMOS 3:7 *Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.*

MALACHI 4:5

5 † *Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6 † And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

REVELATION 10:7 *But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

### **The GODHEAD Explained**

Revelation 1:4-6.

*“John to the seven churches which are in Asia; Grace be unto you, and peace, from Him Which Is, and Which Was, and Which Is to Come; and from the seven Spirits Which are before His throne; And from Jesus Christ, Who is the Faithful Witness, and the First Begotten of the Dead, and the Prince of the Kings of the Earth. Unto Him That loved us, and washed us from our sins in His own blood, And hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen.”*

Now all these expressions, ‘Him Which Is’, and ‘Him Which Was’, and ‘Is To Come’, and ‘Faithful Witness’, and ‘First-born From Among the Dead’, and ‘Prince of the Kings of the Earth’, and ‘The Alpha and Omega’, and ‘The Almighty’, are titles and descriptions of the ONE AND THE SAME PERSON, Who is the Lord Jesus Christ, Who washed us from our sins in His own blood.

**The Spirit of God in John expresses thusly in order to set forth the Supreme Deity of Jesus Christ and to reveal the Godhead as ONE God.** Today there is a gross error. It is that there are three Gods instead of one. This revelation as given to John by Jesus, Himself, corrects that error. It is not that there are three Gods, but one God with three offices. **There is ONE God with three titles, Father, Son, and Holy Ghost. This mighty revelation is what the early church had, and it must be restored in this last day along with the correct formula of water baptism.**

Now modern theologians won't agree with me for here is what was written in a great Christian magazine. “That teaching (on the Trinity) is at the very heart and core of the Old Testament. It is every whit as much at the heart and core of the New Testament. The New Testament is just as much opposed as the Old Testament is to the thought that there are more Gods than one. Yet the New Testament with equal clearness teaches that the Father is God, and the Son is God, and the Holy Spirit is God, and that these three are NOT three aspects of the same Person, but three persons standing in a truly personal relationship to one another. There we have the great doctrine of the Three Persons but one God.”

They also state, “God, according to the Bible, is not just one person, but He is three persons in one God. That is the great mystery of the Trinity”.

It sure is. **How can three persons be in one God?** Not only is there no Bible for it, but it shows even a lack of intelligent reasoning. Three distinct persons, though identical substance, make three gods, or language has lost its meaning entirely.

Just listen to these words again, “I am Alpha and Omega, the Beginning and the Ending, saith the Lord, Which Is, and Which Was, and Which Is to Come, the Almighty”. This is Deity. This is not simply a prophet, a man. This is God. And it is not a revelation of three Gods, but of ONE God, the Almighty.

**They didn't believe in three Gods in the beginning of the church.** You can't find that sort of belief amongst the apostles. It was after the apostolic age that this theory came in and really became an issue and a cardinal doctrine at the Nicene Council. **The doctrine of Godhead caused a two way split at Nicaea. And from that split there came two extremes. One actually went into polytheism, believing in three Gods, and the others went into unitarianism.** Of course that was a little while in coming about, but it did, and we have it right today. But the Revelation through John by the Spirit to the churches was, “I am the Lord Jesus Christ, and I am ALL of it. There isn't any other God”. And He put His seal on this Revelation.

Consider this: **Who was the Father of Jesus?** Matthew 1:18 says, *“She was found with child of the Holy Ghost”*. But Jesus, Himself, claimed that God was His Father. God the Father and God the Holy Ghost, as we often express these terms, make the Father and the Spirit ONE. Indeed they are, or else Jesus had two Fathers. But notice that **Jesus said that He and His Father were One--not two. That makes ONE God.**

### **The Origin of the Trinity Doctrine**

Since this is historically and Scripturally true, people wonder where the three came from. It became a foundational doctrine at the Nicene Council in 325 A.D. This trinity (an absolutely unscriptural word) was based upon the many gods of Rome. The Romans had many gods to whom they prayed. They also prayed to ancestors as mediators. It was just a step to give new names to old gods, so we have saints to make it more Biblical. Thus, instead of Jupiter, Venice, Mars, etc., we have Paul, Peter, Fatima, Christopher, etc., etc. They could not make their pagan religion work out with just one God, so they split Him up into three, and they made intercessors of the saints as they had made intercessors of their ancestors.

Ever since then people have failed to realize that there is just one God with three offices or manifestations. They know there is one God according to Scripture, but they try to make it the fantastic theory that God is like a bunch of grapes; three persons with the same Divinity shared equally by all. But it plainly says here in Revelation that Jesus is “That Which Is”, “That Which Was”, and “That Which Is to Come”. He is the “Alpha and Omega”, which means that He is the “A to Z” or THE ALL OF IT. He is everything--the Almighty. He is the Rose of Sharon, the Lily of the Valley, the Bright and Morning Star, the Righteous Branch, the Father, the Son, and the Holy Ghost. He is God, Almighty God. ONE GOD.

I Timothy 3:16 says, *“And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into Glory”*. This is what the Bible says. It doesn't say a thing about a first or second or third person here. It says God was manifest in flesh. **One God. That ONE GOD was manifested in flesh. That ought to settle it. God came in a human form. That didn't make Him ANOTHER GOD. HE WAS GOD, THE SAME GOD. It was a revelation then, and it is a revelation now. One God.**

Let's go back in the Bible and see what He was in the beginning according to the revelation He gave of Himself. The great Jehovah appeared to Israel in a pillar of fire. As the Angel of the Covenant He lived in that pillar of fire and led Israel daily. At the temple He announced His coming with a great cloud. Then one day He was manifested in a virgin born body that was prepared for Him. **The God that tabernacled above the tents of Israel now took on Himself a tent of flesh and tabernacled as a man amongst men. But He was the SAME GOD.**

**The Bible teaches that GOD WAS IN CHRIST. The BODY was Jesus. In Him dwelt all the fulness of the Godhead, BODILY.** Nothing can be plainer than that. Mystery, yes. But actual truth--it can't be plainer. **So if He wasn't three people then, He can't be three now. ONE GOD: And this same God was made flesh.**

Jesus said, *“I came from God and I go (back) to God”*. John 16:27-28. That is exactly what happened. He disappeared from earth by way of His death, burial, resurrection, and ascension. Then Paul met Him on the road to Damascus and He spoke to Paul and said, “Saul, Saul, why persecutest thou Me?” Paul said, “Who art Thou, Lord?” He said, “I am Jesus.” He was a pillar of fire, a blinding light. He had turned back, exactly as He said He would. Back to the same form that He was before He took on a tabernacle of flesh. That is exactly how John saw it. John 1:18 *“No man hath seen God at any time; the only begotten Son, Which is in the bosom of the Father, He hath declared Him”*. Notice where John says that Jesus IS. He is IN the bosom of the Father.

In St. John's Gospel it says,

*"In the beginning was the Word and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."*

He was the True and Faithful Witness to the Father's eternal Word. He was a Prophet and could say what the Father bade Him say. He said, "My Father is in Me". That is what Jesus the tabernacle said, "My Father is in Me".

God has many titles: 'Our Righteousness', and 'Our Peace', and 'Ever Present', and 'Father', and 'Son', and 'Holy Ghost'; but **He has only one human name and that name is Jesus.**

**Don't be confused because he has three offices or that He has a threefold manifestation.** On earth He was a Prophet; in heaven He is the Priest; and coming back to earth, He is King of Kings. "He That Was"--That is Jesus, the Prophet. "He That Is"--That is He, the High Priest, making intercession--One Who can be touched with the feelings of our infirmities. "Which Is to Come"--That is the coming King. On earth He was the Word--the Prophet. Moses said of Him, "The Lord your God will raise up a Prophet like unto me, and it will come to pass if they don't hear the words of that Prophet they will be cut off from amongst the people".

**Notice these facts about Jesus. On earth He was Prophet, Lamb, and Son. This did not make Him three. These were but manifestations or offices of the One Person, Jesus.**

Now there is a very favorite portion of Scripture that the trinitarians think prove their point of more than one actual Person in the Godhead.

It is Revelation 5:6-8,

*"And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as It had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.*

*And He came and took the book out of the right hand of Him That sat upon the throne.*

*And when He had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints".*

Indeed these verses, if isolated, would seem to prove their point. You notice, I said, these ISOLATED verses.

However, read Revelation 4:2-3 and 9-11,

*"And immediately I was in the Spirit: and behold, a throne was set in heaven, and ONE sat on the throne.*

*And He That sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.*

*And when those beasts give glory and honour and thanks to Him That sat on the throne, Who liveth for ever and ever,*

*The four and twenty elders fall down before Him That sat on the throne, and worship Him That liveth for ever and ever, and cast their crowns before the throne, saying,*

*Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things, and for Thy pleasure they are and were created."*

**Carefully note in verse two it says, "ONE" (not two or three but ONE) sat on the throne. In verse three it says, "HE" (NOT they) was to look upon as a jasper stone. In verse nine it says that the beasts gave honour to "HIM" (not them). In verse ten it says that the elders fell down before "HIM" (not them). In verse eleven it says that they cried, Thou art worthy O LORD" (not Lords). Also in verse eleven it says this ONE on the throne was the "Creator", Which is Jesus (John 1:3), Which is Jehovah-Spirit-God of the Old Testament (Genesis 1:1).**

But let us not stop there. Read now in Revelation 3:21,

*“To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.”*

Also read Hebrews 12:2,

*“Looking unto Jesus the Author and Finisher of our faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”*

Notice that according to Jesus, Himself, Who wrote the Revelation, He is set down WITH the Father. The Spirit in Paul (Which Spirit is the Spirit of Christ, for That is the Spirit of Prophecy whereby the Word comes) says He is set down at the RIGHT HAND of God. But when John looked he saw only “ONE” upon the throne. And it was not until Revelation 5:6-8 (which follows Revelation 4:2-3 in sequence of time) that we see the “Lamb” taking the book from “HIM” That sat on the throne, as indicated in Revelation 4:2-3 and 9-10. What is it? **It is the mystery of “ONE GOD.” He (Jesus), came out from God, became manifested in flesh, died and rose again, and returned to the “Bosom of the Father.”** As John said, *“The only begotten Son Which is IN the bosom of the Father, He hath declared Him.”* John 1:18. It was now time for God (Messiah) to come back to claim His bride and then present Himself (make Himself known) to Israel. **Thus we see God again stepping forth to assume a physical relationship to man as the “Son of David, King of Kings and Lord of Lords, and Bridegroom of the Gentile Bride.” It is NOT “Two” Gods, but simply ONE GOD manifesting His mighty triune offices and titles.**

21-2 – 22-1 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Now then, we can see that JESUS IS THE DOOR. He is the door of the sheep. And notice that it speaks now of the DOOR OPENING. What is that but a revelation of Him? And that Revelation is opening up to bring us Strength, to illuminate the Word and glorify His Name. It was in the midst of the two last ages that the Revelation of the Deity of Jesus Christ blossomed out before us. Yes, we knew He was God. How else could He be our Saviour? But **to know that He was ONLY GOD, OR GOD ALONE, that He was the Alpha and the Omega, that this “Jesus was BOTH LORD AND CHRIST-- MAKING HIM LORD JESUS CHRIST, THE FATHER, THE SON AND HOLY GHOST, ALL ONE PERSON--that had been lost since the first church ages, but now we are seeing it again. The revelation of WHO HE WAS had come back.** Indeed Godhead is not a three-person God with one personality, for it takes personality to make a person. If there is ONE personality, there is but one person. **But they who believe in three persons have a three god Godhead and are guilty of breaking the first commandment.**

But the revelation of Godhead is back. Now the true church can build in strength again. After all this time she finally knows Who her Lord is. Once again we are BAPTIZING IN THE NAME OF THE LORD JESUS just as they did at Pentecost.

Let me tell you of a God-given dream I had about triune baptism. This was not a vision, but a dream. You know, I am sure, that one of the blessings of the church ages was to receive dreams by the Holy Ghost, just the same as one can receive visions. It was about 3 a.m. on a Saturday morning. I had just gotten up to get Joseph a drink of water. When I lay down I fell asleep instantly and dreamed this dream. I saw a man that I supposed was my father. He was a great big burly man. I also saw a woman who was supposed to be my mother, but she didn't look like her, even as the man did not look like my father. This man was very mean to his wife. He had a large club with three corners on it. You know when you take a log and set it up on end and hit it with an axe, it makes a three cornered wedge-like piece of fire wood. It was like that. He would take this club and hit her with it, and knock her down. As she would lie there crying, he would walk around with his chest stuck out and on his face was such a proud, boastful look that he appeared to take great pride and satisfaction in beating up a poor little woman. Every time she tried to get up he would hit her. I did not like what he was doing, but as I considered

stopping him, I thought, "I can't tackle that man--he is too big. Then he's supposed to be my father." But down inside I knew he wasn't my father, and I knew that no man had the right to treat a woman like that. I went over and grabbed him by the collar and turned him around and said, "You have no right to strike her." And when I said that my muscles grew and I looked like a giant. The man saw them and then he was scared of me. I said, "You strike her again and you'll deal with me." He hesitated to strike her again, and then the dream left me.

I awoke immediately after the dream. I thought, how strange that was. I wondered why I had dreamed about that woman, when suddenly there He came, and the presence of God became known to me and the interpretation of the dream came from Him. (Now you people know that not only have I interpreted your dreams exactly; but I have many, many times, told you what you dreamed so that you never had to tell me.) The woman represents the church of the world today. I was born right into this mess--the mess that she is in. She was supposed to be a kind of mother (she is the mother of harlots). Her husband is the denominations that rule her. The three cornered block is false triune baptism unto a trinity. Every time she started to rise up (that means the congregations began to accept truth) he would drive her right down again with that false doctrine. He was so big that I was afraid of him at first, but when I came against him I found I had great and powerful muscles. They were FAITH MUSCLES. The outcome of the dream was that, "since God is with me, and can give me such strength, then let me stand up for her against the denominational power of the world and make him quit striking her."

Now I am not trying to build a doctrine upon a dream. Nor am I trying to vindicate any doctrine I stand for by a dream. Oneness of the Godhead is all the way from Genesis 1:1 to Revelation 22:21. But the people have been blinded by an unscriptural dogma of a trinity, and that dogma is so universally accepted that to try to see a "One God Person" is all but impossible. **If people can't see the TRUTH of the Godhead, but fight it; they can't ever see the rest of the truth because the REVELATION IS JESUS CHRIST IN HIS CHURCH AND HIS WORKS IN THE MIDST OF THE CHURCH FOR THE SEVEN AGES.** Did you get that? Now I am sure you understand.

307-3 - 309-1 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

If Jesus is 'BOTH' Lord and Christ, then He (Jesus) is, and cannot be else but "Father, Son, and Holy Ghost" in ONE Person manifested in the flesh. It is NOT "God in three persons, blessed trinity," but ONE GOD, ONE PERSON with three major titles, with three offices manifesting those titles. Hear it once more. This same Jesus is "BOTH Lord and Christ." Lord (Father) and Christ (Holy Spirit) are Jesus, for He (Jesus) is BOTH of them (Lord and Christ).

If that doesn't show us the true revelation of the Godhead, nothing will. **Lord is NOT another one; Christ is NOT another one. This Jesus is the Lord Jesus Christ--ONE GOD.**

29-1,2 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1